

## BIBLE IN A YEAR- The Gospel of Luke

### The Four Gospels

1. Matthew, Jesus as Messiah-King, to the logical, “**Prove It**”
2. Mark reveals Jesus as the Suffering Servant, to experiential, “**Do It**”
3. Luke reveals Jesus as the Son of Man, to knowledgeable, “**Show It**”
4. John reveals Jesus as the Son of God, to faith beings, “**Believe It**”


### The Author and Purpose

1. John was a **disciple** of Jesus. The disciple whom **Jesus loved** (Jn 22:10-24).
2. Purpose (20:31): Readers might **believe** on Jesus as Savior and **receive** eternal life.
3. The author uses the **historical present** more than any other gospel (John 4).
4. Begins with **declaration** (1:1); ends with **validation** (20:30-31; 21:24-25).
5. Expects a response from the reader- a response of **belief** (verb-98x; noun-0x)

### Theme Revealed

1. Johannine dualisms (3:3-4; 4:10-11): **Light/Dark**; **Life/Death** (1:4-5)
2. Seven signs. Revealed what **He could do**; Wrong **motives**. (2:23-25; 4:48; 6:26)
3. Seven “I Am” statements. Revealed **who He was**; **Misunderstood** (6:41; 7:5)
4. His **accommodation** of Man (3:2; 4:25-26; 5:6-8; 6:4-5; 20:24-29)

## JOHN

	Deity “The Word was God” (1:1).	God-Man “The Word became flesh” (1:14). <i>Miraculous signs:</i> Turns water into wine (2) Heals official's son (4)	Ministry <i>Miraculous signs:</i> Heals invalid at Bethesda (5) Feeds 5,000 (6) Walks on water (6) Heals blind man (9) Raises Lazarus (11)	Discourse <i>Private talks:</i> Servanthood (13) Heaven (14) Abiding (15) Promises (16) Prayer (17)	Trials and Death  	Empty Tomb <i>Private talks:</i> Appearances (20)	Assurance <i>Private talks:</i> Future (21)
	CHAPTER 1:1-13	CHAPTERS 1:14-4:54	CHAPTERS 5-12	CHAPTERS 13-17	CHAPTERS 18-19	CHAPTER 20	CHAPTER 21
Stage	Prologue	Acceptance	Conflict	Preparation	Crucifixion	Triumph   Epilogue	
Audience	Public message			CHANGE	Private message		
Time	Three years			Several days			
Jesus's Seven “I Am” Statements	<ul style="list-style-type: none"> <li>• “I am the bread of life.” (6:35)</li> <li>• “I am the Light of the world.” (8:12)</li> <li>• “I am the door.” (10:9)</li> <li>• “I am the good shepherd.” (10:11)</li> </ul>			<ul style="list-style-type: none"> <li>• “I am the resurrection and the life.” (11:25)</li> <li>• “I am the way, and the truth, and the life.” (14:6)</li> <li>• “I am the true vine.” (15:1)</li> </ul>			
Theme	Salvation comes only through Jesus Christ, the Son of God.						
Key Verse	20:31						
Christ in John	Jesus is the Christ, the Son of God, the way, the truth, and the life who alone is the revelation of God and salvation of people (1:1-18; 20:31).						

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### The Author and Purpose

6. John was a \_\_\_\_\_. The disciple \_\_\_\_\_ (Jn 22:10-24).
7. Readers might \_\_\_\_\_ on Jesus as Savior and \_\_\_\_\_ eternal life.
8. The author uses the \_\_\_\_\_ more than any other gospel (John 4).
9. Begins with \_\_\_\_\_ (1:1); ends with \_\_\_\_\_ (20:30-31; 21:24-25).
10. Expects a response of \_\_\_\_\_ from the reader. (verb-98x; noun-0x)

### Theme Revealed

5. Johannine dualisms (3:3-4; 4:10-11): of \_\_\_\_\_; of \_\_\_\_\_ (1:4-5)
6. Signs. Revealed \_\_\_\_\_; Wrong \_\_\_\_\_. (2:23-25; 4:48; 6:26)
7. “I Am” statements. Revealed of \_\_\_\_\_; of \_\_\_\_\_ (6:41; 7:5)
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