

Bible in a Year #6- Leviticus
 Wednesday, February 15, 2017
 Pastor Derrick M. Hammond

BIBLE IN A YEAR- Leviticus

1. Leviticus is largely a book of **regulations**, given by God to Moses in the tent of meeting.
2. Leviticus presses differences between clean and unclean, not the **sacred** and the **secular**.
3. Leviticus is challenging for many: 1) **Boring** 2) Bloody 3) Difficult 4) **Irrelevant**
4. It was established by the same God who sent his Son to die for us; it teaches about His **holiness**.

NAME AND STRUCTURE

- Hebrew Title: "And He Called" Greek Title: "That which pertains to the **Levites**"
- In Genesis: **Ruin** of Man Exodus: Redemption of Man Leviticus: The **Requirements** of Man
 - o The Way to God (Lev. 1-17): **Sacrifice** The Foundation of Fellowship
 - o The Walk with God (Lev. 18-27): **Separation** The Condition of Fellowship

The Sacrificial System (Ch. 1-7)

Our covenant relationship with God is related to sacrifice in three ways:

- 1) Sacrifice is a **gift**
- 2) Sacrifice reflects **communion**
- 3) Sacrifice produces **expiation**

| | | | | |
|------|-----------|---------------|-----------|---------|
| | ← | Sacrifice | ← | |
| | ← | Sanctify | ← | Cleanse |
| HOLY | | CLEAN | | UNCLEAN |
| | Profane → | | Pollute → | |
| | → | Sin/Infirmity | → | |

- 1) The Burnt Offering (Ch 1): The primary sacrifice associated with **expiation** of sins.
- 2) The Grain Offering (Ch 2): Emphasizes the **gift** function of a sacrifice.
- 3) Fellowship/Peace Offering (Ch 3): Denotes "**whole**" relationship; **fellowship** between partners.
- 4) Sin/Purification Offering (Ch 4): Sin offering for those who have sinned **unintentionally**.
- 5) Guilt Offering (Ch 5): Sin offering for those offenses against the "**things** of the Lord."

The Priesthood (Ch. 8-10)

High Priest (Aaron): Cleansed (v. 6), Clothed (v. 7-8), **Crowned** (v. 9) and Anointed (v. 12) (Heb. 9:11-14)
 Other Priests (Sons): Cleansed (v. 6), Clothed (v. 13), **Charged** (v. 35), and Anointed (v. 30) (1 Pet. 2:5 and 9)

The People (Ch. 11-16): Clean Foods, Bodies, Clothes, Houses, Contacts and Nation

The Altar- Chapter 17: Emphasis on how there is only one place where God **meets man**.

The Means of Separation (Ch. 18-27)

Holy **People**: Chapters 18-20, set apart concerning sex (Ch 18) and all other forms of sin (Ch 19-20)

Holy **Priest**: Chapters 21-22, concerning the Levites

Holy **Feasts**: Chapter 23, set seasons God appointed Israel to observe

Holy **Land**: Chapters 25-27, laws of the land, the land and all resources belong to God

(Acts 10:9-16; Mark 7:15; Psa. 51:16-17)

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2. Leviticus presses differences between clean and unclean, not the **sacred** and the **secular**.
3. Leviticus is challenging for many: 1) _____ 2) Bloody 3) Difficult 4) _____
4. It was established by the same God who sent his Son to die for us; it teaches about His _____.

NAME AND STRUCTURE

- Hebrew Title: "And He Called" Greek Title: "That which pertains to the **Levites**"
- In Genesis: _____ of Man Exodus: Redemption of Man Leviticus: The _____ of Man
 - o The Way to God (Lev. 1-17): _____
 - o The Walk with God (Lev. 18-27): _____

The Sacrificial System (Ch. 1-7)

Our covenant relationship with God is related to sacrifice in three ways:

- 1) Sacrifice is a _____
- 2) Sacrifice reflects _____
- 3) Sacrifice produces _____

| | | | | |
|------|-----------|---------------|-----------|---------|
| | ← | Sacrifice | ← | |
| | ← | Sanctify | ← | Cleanse |
| HOLY | | CLEAN | | UNCLEAN |
| | Profane → | | Pollute → | |
| | → | Sin/Infirmity | → | |

- 1) The Burnt Offering (Ch 1): The primary sacrifice associated with _____ of sins.
- 2) The Grain Offering (Ch 2): Emphasizes the _____ function of a sacrifice.
- 3) Fellowship/Peace Offering (Ch 3): Denotes " _____ " relationship; _____ between partners.
- 4) Sin/Purification Offering (Ch 4): Sin offering for those who have sinned _____.
- 5) Guilt Offering (Ch 5): Sin offering for those offenses against the " _____ of the Lord."

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The People (Ch. 11-16): Clean Foods, Bodies, Clothes, Houses, Contacts and Nation

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 (Acts 10:9-16; Mark 7:15; Psa. 51:16-17)